

IN THE MATTER OF: :
 :
 :
Toppromo, Inc., :
t/a Ultrabar/Chroma :
911 F Street NW : Show Cause
Retailer CN : Hearing
License No. 74767 :
Case #19-PRO-00163 :
 :
(Application to Renew the:
License) :

Wednesday
June 10, 2020

The Alcoholic Beverage Control Board met in the Alcoholic Beverage Control Hearing Room, Reeves Building, 2000 14th Street, N.W., Suite 400S, Washington, D.C. 20009, Chairperson Donovan W. Anderson, presiding.

DONOVAN W. ANDERSON, Chairperson
BOBBY CATO, JR., Member
RAFI ALIYA CROCKETT, Member
EDWARD S. GRANDIS, Member
JENI HANSEN, Member
JAMES SHORT, JR., Member
REMA WAHABZADAH, Member

P-R-O-C-E-E-D-I-N-G-S

10:37 a.m.

CHAIRPERSON ANDERSON: The next case
on our calendar is Case Number 19-PRO-00163,
Ultrabar/Chroma, License Number 74767.

Pursuant to Mayor's Order 2020-067,
phase one of Washington, D.C. Reopening, this
hearing has been continued for a date to be
determined.

And that ends our calendar. And we
will now do our Legal Agenda.

(Whereupon, the above-entitled matter
went off the record at 10:37 a.m.)

A	K	V
a.m 2:2,13		
above-entitled 2:12	L	W
Agenda 2:11	Legal 2:11	W 1:15,18
Alcoholic 1:2,13,14	License 1:8,10 2:5	WAHABZADAH 1:22
ALIYA 1:19	M	Washington 1:15 2:7
Anderson 1:15,18 2:3	matter 1:5 2:12	Wednesday 1:11
Application 1:9	Mayor's 2:6	went 2:13
B	MEETING 1:3	X
Beverage 1:2,13,14	Member 1:18,19,19,20	Y
Board 1:2,13	1:21,22	
BOBBY 1:18	met 1:14	Z
Building 1:14	N	0
C	N.W 1:14	1
calendar 2:4,10	Number 2:4,5	10 1:12
case 1:8 2:3,4	NW 1:7	10:37 2:2,13
CATO 1:18	O	14th 1:14
Cause 1:7	Order 2:6	19-PRO-00163 1:8 2:4
Chairperson 1:15,18	P	2
2:3	P-R-O-C-E-E-D-I-N-G-S	2000 1:14
CN 1:7	2:1	20009 1:15
COLUMBIA 1:1	phase 2:7	2020 1:12
continued 2:8	PRESENT 1:17	2020-067 2:6
Control 1:2,13,14	presiding 1:15	
CROCKETT 1:19	Pursuant 2:6	3
D	Q	4
D.C 1:15 2:7	R	400S 1:15
date 2:8	RAFI 1:19	5
determined 2:9	record 2:13	6
DISTRICT 1:1	Reeves 1:14	7
Donovan 1:15,18	REMA 1:22	74767 1:8 2:5
E	Renew 1:9	8
EDWARD 1:19	Reopening 2:7	9
ends 2:10	Retailer 1:7	911 1:7
F	Room 1:14	
F 1:7	S	
G	S 1:19	
GRANDIS 1:19	SHORT 1:21	
H	Show 1:7	
HANSEN 1:20	Street 1:7,14	
hearing 1:7,14 2:8	Suite 1:15	
I	T	
J	t/a 1:6	
JAMES 1:21	Toppromo 1:6	
JENI 1:20	U	
JR 1:18,21	Ultrabar/Chroma 1:6	
June 1:12	2:5	

C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Ultrabar

Before: DCABRA

Date: 06-10-20

Place: teleconference

was duly recorded and accurately transcribed under
my direction; further, that said transcript is a
true and accurate record of the proceedings.



Court Reporter

NEAL R. GROSS

COURT REPORTERS AND TRANSCRIBERS

1323 RHODE ISLAND AVE., N.W.

WASHINGTON, D.C. 20005-3701

(202) 234-4433

www.nealrgross.com