

1 GOVERNMENT OF THE DISTRICT OF COLUMBIA  
2 ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION  
3 ALCOHOLIC BEVERAGE CONTROL BOARD  
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6 IN THE MATTER OF: :

7 The Griffin Group, LLC: Case #16-CMP-00039

8 T/a Policy :

9 1904 14th Street NW :

10 License #76804 :

11 Retailer CR :

12 ANC 2B :

13 No entertainment endorsement :

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15 Wednesday, August 10, 2016

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17 Whereupon, the above-referenced matter  
18 came on for hearing at the Alcoholic Beverage  
19 Control Board, Reeves Center, 2000 14th Street,  
20 N.W., Suite 400S, Washington, D.C. 20009.

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2 BOARD MEMBERS PRESENT

3 NICK ALBERTI, BOARD MEMBER

4 JAMES SHORT, BOARD MEMBER

5 MIKE SILVERSTEIN, BOARD MEMBER

6 RUTHANNE MILLER, BOARD MEMBER

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8 ALSO PRESENT:

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1                   P R O C E E D I N G S

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3                   CHAIRPERSON ANDERSON: The next case on  
4 our calendar is case #16-CMP-00039, Policy,  
5 license #76804. This case has been continued to  
6 September 14th at 3:30 p.m.

7 (Whereupon, the above-entitled matter was  
8 concluded.)

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