DISTRICT OF COLUMBIA

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ALCOHOLIC BEVERAGE CONTROL BOARD

+ + + + + MEETING

IN THE MATTER OF:

Morini DC, LLC, t/a Osteria Morini/

Nicoletta

301 Water Street SE, : Fact Finding Retailer CR - ANC 6D : Hearing

License No. 92083 Case #18-CMP-00099

(Substantial Change in : Operation Without Board : Approval)

> Wednesday June 27, 2018

The Alcoholic Beverage Control Board met in the Alcoholic Beverage Control Hearing Room, Reeves Building, 2000 14th Street, N.W., Suite 400S, Washington, D.C. 20009, Chairperson Donovan W. Anderson, presiding.

PRESENT:

DONOVAN W. ANDERSON, Chairperson NICK ALBERTI, Member ROBERT CATO, Member JAMES SHORT, Member DONALD ISAAC, Member

1	P-R-O-C-E-E-D-I-N-G-S
2	10:32 a.m.
3	CHAIRPERSON ANDERSON: I just want to
4	put on the record that for our afternoon Case No.
5	18-CMP-00099, the Fact-Finding Hearing for
6	Osteria Morini/Nicoletta, License No. 92083, that
7	this the Board canceled the hearing and issued
8	a written warning.
9	(Whereupon, the Fact-Finding Hearing
10	was concluded at 10:32 a.m.)
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A	LLC 1:6	X
a.m 2:2,10		
afternoon 2:4	M	Υ
ALBERTI 1:20	MATTER 1:5	
Alcoholic 1:2,15,15	MEETING 1:3	Z
ANC 1:8	Member 1:20,20,21,21	
Anderson 1:17,19 2:3	met 1:15	0
Approval 1:11	Morini 1:6	
	Morini/ 1:6 Morini/Nicoletta 2:6	11
<u> </u>	WOTITI/NICOletta 2.0	10:32 2:2,10
Beverage 1:2,15,15	N	14th 1:16
Board 1:2,10,15 2:7	N.W 1:16	18-CMP-00099 1:9 2:5
Building 1:16	NICK 1:20	2
	Nicoletta 1:7	
canceled 2:7		2000 1:16 20009 1:16
Case 1:9 2:4	O	20009 1.16 2018 1:13
CATO 1:20	Operation 1:10	27 1:13
Chairperson 1:16,19	Osteria 1:6 2:6	2. 1.10
2:3		3
Change 1:10	P	301 1:7
COLUMBIA 1:1	P-R-O-C-E-E-D-I-N-G-S	
concluded 2:10	2:1 PRESENT 1:18	4
Control 1:2,15,15	presiding 1:17	400S 1:16
CR 1:8	put 2:4	
D	put 2.4	5
D.C 1:16	Q	6
DC 1:10		6D 1:8
DISTRICT 1:1	R	1.0
DONALD 1:21	record 2:4	7
Donovan 1:17,19	Reeves 1:16	
	Retailer 1:8	8
E	ROBERT 1:20	
F	Room 1:16	9
	S	92083 1:8 2:6
Fact 1:7	SE 1:7	
Fact-Finding 2:5,9 Finding 1:7	SHORT 1:21	
Finding 1.7	Street 1:7,16	
	Substantial 1:10	
	Suite 1:16	
Н		
hearing 1:8,15 2:5,7,9	T	
	t/a 1:6	
<u> </u>	U	
ISAAC 1:21	<u> </u>	
issued 2:7	V	
JAMES 1:21	W	
June 1:13	W 1:17,19	
	warning 2:8	
K	Washington 1:16	
	Water 1:7	
L	Wednesday 1:13	
License 1:8 2:6	written 2:8	
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${\color{red} \underline{C} \hspace{0.1cm} \underline{E} \hspace{0.1cm} \underline{R} \hspace{0.1cm} \underline{T} \hspace{0.1cm} \underline{I} \hspace{0.1cm} \underline{F} \hspace{0.1cm} \underline{I} \hspace{0.1cm} \underline{C} \hspace{0.1cm} \underline{A} \hspace{0.1cm} \underline{T} \hspace{0.1cm} \underline{E}}$

This is to certify that the foregoing transcript

In the matter of: Osteria Morini

Before: DCABRA

Date: 06-27-18

Place: Washington, DC

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.

Court Reporter

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