

1 GOVERNMENT OF THE DISTRICT OF COLUMBIA  
2 ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION  
3 ALCOHOLIC BEVERAGE CONTROL BOARD  
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6 IN THE MATTER OF: :  
7 Orange Anchor 3050, LLC : Case #16-CMP-00136  
8 t/a Orange Anchor :  
9 3050 K Street Northwest :  
10 License #95194 :  
11 Retailer CR :  
12 ANC 2E :  
13 Operating After Hours :

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15 Wednesday, July 13, 2016

16  
17 Whereupon, the above-referenced matter  
18 came on for hearing at the Alcoholic Beverage  
19 Control Board, Reeves Center, 2000 14th Street,  
20 N.W., Suite 400S, Washington, D.C. 20009.

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2 BOARD MEMBERS PRESENT

3 NICK ALBERTI, BOARD MEMBER

4 RUTHANNE MILLER, BOARD MEMBER

5 JAMES SHORT, BOARD MEMBER

6 MIKE SILVERSTEIN, BOARD MEMBER

7

8 ALSO PRESENT:

9 ZACHARY SHAPIRO

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1 P R O C E E D I N G S

2 SHOW CAUSE HEARING (STATUS)

3 CHAIRPERSON ANDERSON: All right, the  
4 next case on our calendar is case #16-CMP-00136,  
5 Orange Anchor, license #95194. Will the parties  
6 please approach and identify themselves for the  
7 record?

8 MR. SHAPIRO: Thank you, good morning,  
9 Zachary Shapiro on behalf of the District of  
10 Columbia.

11 CHAIRPERSON ANDERSON: Good morning, Mr.  
12 Shapiro. I see that Orange Anchor is not here.  
13 This matter was scheduled for a 9:30 hearing and  
14 it's now 10:49. Do you know, sir, whether or not  
15 the establishment was served?

16 MR. SHAPIRO: Yes, I have a service form  
17 that a Halle Berry signed on June 3, 2016.

18 CHAIRPERSON ANDERSON: All right, thank  
19 you for the representation then, sir. This  
20 matter is scheduled for a show cause hearing on  
21 August 10th at 1:30 p.m.

22 MR. SHAPIRO: Thank you.

1                   CHAIRPERSON ANDERSON: Thank you.

2   (Whereupon, the above-entitled matter was

3   concluded.)

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