

DISTRICT OF COLUMBIA
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ALCOHOLIC BEVERAGE CONTROL BOARD
+ + + + +
MEETING

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IN THE MATTER OF: :
: :
1716 I, LLC t/a :
Eye Bar/Garden of Eden : Protest
1716 I Street, NW : Hearing
Retailer CT - ANC-2B : (Status)
License No. 83133 :
Case #12-PRO-00004 :
: :
(Substantial Change (Change :
in License Class from CT :
to CN) :

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April 11, 2012

The Alcoholic Beverage Control Board met in the Alcoholic Beverage Control Hearing Room, 2000 14th Street, N.W., Suite 400S Washington, D.C. 20009, Chairperson

Ruthanne Miller, presiding.

PRESENT:

RUTHANNE MILLER, Chairperson
NICK ALBERTI, Member

DONALD BROOKS, Member
CALVIN NOPHLIN, Member
MIKE SILVERSTEIN, Member
JEANNETTE MOBLEY, Member

1 P-R-O-C-E-E-D-I-N-G-S

2 (9:34 a.m.)

3 CHAIRPERSON MILLER: Good morning.

4 I would like to welcome everyone to the
5 regularly scheduled meeting of the District of
6 Columbia Alcoholic Beverage Control Board.

7 Today is April 11, 2012.

8 My name is Ruthanne Miller. I'm
9 the Chairperson. Joining me today to my far
10 right is Mr. Calvin Nophlin. To his immediate
11 left is Mr. Donald Brooks. To my immediate
12 right is Mr. Nick Alberti. To my left is Mr.
13 Mike Silverstein. And to his left is Ms.
14 Jeannette Mobley.

15 The Board has six Members in
16 attendance for the conduct of business today
17 with three constituting a quorum.

18 Copies of today's hearing calendar
19 and agenda are available to the receptionist
20 desk. Please be aware that these proceedings
21 are being recorded by a court reporter.

22 Accordingly, I must ask you to refrain from

1 any disruptive noises or actions in the
2 hearing room.

3 If you have any electronic
4 devices, pagers, cell phones or such, please,
5 make certain that they are turned off to avoid
6 any interruption of the proceedings.

7 Please note that there is a piece
8 of paper on each table in the front. When you
9 come forward as your case is called, please,
10 take a seat at the table and sign-in. This is
11 to ensure that we have the correct spelling of
12 your name for the record.

13 The record will be closed at the
14 conclusion of each case, except for any
15 material specifically requested by the Board
16 or if the parties elect to submit post-
17 findings of fact and conclusions of law within
18 30 calendar days after the conclusion of the
19 hearing as permitted by 23 DCMR ^U 1717.2.

20 After the record is closed, no
21 other information will be accepted by the
22 Board.

1 Copies of transcripts are
2 available by contacting ABRA's Records
3 Manager, Bill Hager. And it is the sole
4 responsibility of the parties to make this
5 request.

6 The Open Meetings Act requires
7 that the public hearing on each case be open
8 to the public. The Board may, consistent with
9 ^U 405(b) of the Open Meetings Act, enter a
10 closed meeting during or after the public
11 hearing on a case to consult with an attorney
12 to obtain legal advice, discuss settlement
13 agreements or deliberate upon a decision in an
14 adjudication proceeding.

15 Okay. At this point, we will
16 proceed with our morning calendar. The first
17 case on the agenda is a Protest (Status)
18 Hearing. It is Case No. 12-PRO-00004, Garden
19 of Eden, 1716 I Street, N.W., License No.
20 83133 in ANC-2B.

21 It is my understanding that the
22 Agency this morning received a withdrawal of

1 the protest, so this matter is resolved and
2 there won't be a hearing on this case.

3 (Whereupon, the Protest (Status)
4 Hearing in the above-entitled matter was
5 concluded at 9:37 a.m.)

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A	CN 1:11 Columbia 1:1 2:6 come 3:9 concluded 5:5 conclusion 3:14,18 conclusions 3:17 conduct 2:16 consistent 4:8 constituting 2:17 consult 4:11 contacting 4:2 Control 1:2,14,14 2:6 Copies 2:18 4:1 correct 3:11 court 2:21 CT 1:8,10	Garden 4:18 Good 2:3	Nophlin 1:21 2:10 note 3:7 NW 1:7 N.W 1:15 4:19	responsibility 4:4 Retailer 1:8 right 2:10,12 room 1:15 3:2 Ruthanne 1:16,19 2:8
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#12-PRO-00004

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11 1:13 2:7**12-PRO-00004**

4:18

14th 1:15**1716** 1:6,7 4:19**1717.2** 3:19

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2000 1:15**20009** 1:15**2012** 1:13 2:7**23** 3:19

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400S 1:15**405(b)** 4:9

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