

DISTRICT OF COLUMBIA
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ALCOHOLIC BEVERAGE CONTROL BOARD
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MEETING

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IN THE MATTER OF: :
 :
Woodward Bros., Inc. t/a :
The Rhino-Bar and Pumphouse : Show Cause
3925 M Street, NW : Hearing
Retailer CT - ANC-2E : (Status)
License No. 523 :
Case #13-CMP-00161 :
 :
(Sale to Minor, Failed to :
Take Steps Necessary to :
Ascertain Legal Drinking Age) :

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October 30, 2013

The Alcoholic Beverage Control Board met in the Alcoholic Beverage Control Hearing Room, Reeves Building, 2000 14th Street, N.W., Suite 400S, Washington, D.C.

20009, Chairperson Ruthanne Miller, presiding.

PRESENT:

RUTHANNE MILLER, Chairperson

DONALD BROOKS, Member

MIKE SILVERSTEIN, Member

ALSO PRESENT:

LOUISE PHILLIPS, OAG

1 P-R-O-C-E-E-D-I-N-G-S

2 (9:47 a.m.)

3 CHAIRPERSON MILLER: Since we only
4 have two people here, sir, who are you here
5 for? No, wait. We know you are here with
6 Sushi. Yes.

7 MR. SWAN: Woodward Bros., Charles
8 Swan.

9 CHAIRPERSON MILLER: Okay. That
10 makes sense. Would you like to come forward,
11 sir? Okay. That makes sense. Would you like
12 to come forward, sir? We will just find the
13 case.

14 Okay. Because so many people
15 appear not to be here because probably the
16 traffic and the weather, we are skipping
17 forward to a case where there is a
18 representative here, that's Case No. 13-CMP-
19 00161, Rhino-Bar and Pumphouse located at 3295
20 M Street, N.W., License No. 523 in ANC-2E.

21 MS. PHILLIPS: Louise Phillips,
22 Assistant Attorney General for the District of

1 Columbia. Good morning, Board Members.

2 CHAIRPERSON MILLER: Good morning.

3 MR. SWAN: Good morning, Charles
4 Swan, Woodward Bros. t/a The Rhino-Bar.

5 CHAIRPERSON MILLER: Okay. And
6 what's your relation to the establishment?

7 MR. SWAN: I'm the president and
8 owner.

9 CHAIRPERSON MILLER: Okay. And
10 did you receive notice of this hearing?

11 MR. SWAN: I did indeed.

12 CHAIRPERSON MILLER: And did you
13 read it and understand it?

14 MR. SWAN: I have read it and I do
15 understand it.

16 CHAIRPERSON MILLER: Okay. Then
17 that notice is going to be part of this
18 record, if there is no objection.

19 MR. SWAN: Ma'am, that's fine.

20 CHAIRPERSON MILLER: Okay.

21 (Whereupon, the document was
22 marked as Exhibit 1 for

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identification.)

CHAIRPERSON MILLER: Ms. Phillips,
are there any preliminary matters?

MS. PHILLIPS: Madam Chair, there
are no preliminary matters.

CHAIRPERSON MILLER: Okay. Then
this case is scheduled for a Show Cause
Hearing January 15, 2014 at 10:00 a.m. If you
have no other questions, then that completes
this case.

MR. SWAN: Thank you.

CHAIRPERSON MILLER: All right.
Thank you very much.

(Whereupon, the Show Cause
(Status) Hearing in the above-entitled matter
was concluded at 9:49 a.m.)

A	find 2:12 fine 3:19 forward 2:10,12,17	NW 1:7 N.W 1:15 2:20	SILVERSTEIN 1:21 sir 2:4,11,12 skipping 2:16 Status 1:8 4:15 Steps 1:10 Street 1:7,15 2:20 Suite 1:15 Sushi 2:6 Swan 2:7,8 3:3,4,7 3:11,14,19 4:11	20009 1:16 2013 1:13 2014 4:8
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